



BUILDING DISCIPLINARY CHARACTER IN WORSHIP THROUGH DAILY JOURNALS AT SMKN KLATEN

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Abstract

This research begins by identifying the problems that occur today, namely the many deviant behaviors among adolescents that often cause anxiety for parents about the development of their children. Children's attitudes and behaviors need to be built as early as possible so that attitudes and behaviors can be well directed, especially regarding disciplined behavior in worship. The problem with teenagers now is that they often forget their obligation to worship. Thus, the purpose of this research is to build the attitudes and feelings of students of SMK Negeri 1 Klaten to be obedient and obedient in carrying out their obligations to Allah SWT. This research was conducted using descriptive qualitative method, and data was collected through field observation and documentation analysis. The results of this study indicate that the implementation of the yaumiyah journal program at SMK Negeri 1 Klaten has achieved the target thanks to the emphasis on rules and consistency. This program can be said to be successful because students are happy to carry out their worship without coercion.

Keywords: Discipline, Worship, Yaumiyah Journal

Abstrak

Penelitian ini dimulai dengan mengidentifikasi permasalahan yang terjadi saat ini, yaitu banyaknya perilaku menyimpang di kalangan remaja yang sering kali menimbulkan kecemasan bagi orang tua terhadap perkembangan anak-anak mereka. Sikap dan perilaku anak perlu dibangun sedini mungkin supaya sikap dan perilaku dapat terarah dengan baik terutama mengenai perilaku disiplin dalam beribadah. Permasalahan pada remaja sekarang adalah mereka sering lupa akan kewajibannya untuk beribadah. Dengan demikian, tujuan penelitian ini yaitu guna membangun sikap serta perasaan siswa SMK Negeri 1 Klaten agar taat dan patuh dalam menjalankan kewajiban mereka kepada Allah SWT. Penelitian ini dilakukan dengan metode kualitatif deskriptif, dan data dikumpulkan melalui observasi di lapangan dan analisis dokumentasi. Hasil dari penelitian ini menunjukkan bahwa pelaksanaan program jurnal yaumiyah di SMK Negeri 1 Klaten telah mencapai target berkat penekanan pada aturan dan konsistensi. Program ini dapat dikatakan berhasil karena siswa senang melaksanakan ibadahnya tanpa adanya paksaan.

Kata kunci: Disiplin, Ibadah, Jurnal Yaumiyah

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INTRODUCTION

Education is an activity that has been going on for centuries in society. Every human being needs a proper education. Education is an activity that is systematically designed in order to create an optimal learning environment and learning process, so that students can develop their potential in terms of spiritual strength, personality, morals, knowledge, noble character, and skills needed for the interests of themselves, society, and the nation. One of the objectives of national education is character building. Based on the National Education System Law No. 23 of 2003 Article 3, it is stated that education in this country aims to: first, develop skills, shape character, and create a human environment that supports the improvement of the quality of life of the community. Second, the purpose of national education is to foster the ability of students to become individuals who are characterized, knowledgeable, healthy, responsible, independent, creative, faithful, devoted to God Almighty, and become democratic and responsible citizens.

The process of education takes place from the time humans are born until they die. Education goes hand in hand with the development of human life, in fact, both are basically one process that aims for the advancement of civilization. Thus, all aspects of human life are actually part of the educational process. In Indonesia, education is one of the main focuses, because the strength of a nation does not lie in its military power or the abundance of natural resources, but in the intelligence and quality of its human resources. In the current era of globalization, many people are lulled by the glitter of the world, thus forgetting the values of norms and religious teachings. As a result, true happiness is difficult to feel. Nowadays, more and more teenagers are losing their love and exemplary of the Prophet Muhammad. They tend to admire artists more without filtering things that are worthy of being an example or not, even imitating their lifestyle, including how to dress and speak. This, without realizing it, can have a major impact on character formation, which ultimately affects their moral development and psychological condition negatively.

The formation of human character is expected to be carried out through the education process. In the national education system, the goal is to shape and develop student character. Thus, in the future, education in Indonesia is expected to be able to produce the next generation of nations that have characters in accordance with the noble values of the nation and religion. Because, without good morals, a person tends to ignore his responsibilities (Rusmana, 2019). One of the important issues that has recently become a concern in the world of education is character education. This is related to the increasingly severe phenomenon of moral decline. Various social deviations that are rampant in Indonesia, such as crime, brawls, sexual harassment, corruption, human rights violations, and the number of youth who fall into drug abuse, are clear evidence of the importance of character education.

Character is a must-have miracle of life that separates humans from animals. According to the Big Indonesian Dictionary (KBBI), character is defined as character, psychological traits, morals, or character, which can also be referred to as character. Based on this explanation, it can be concluded that character has something in common with morals. Therefore, character can be interpreted as a human's relationship with himself, others, and the surrounding environment, which is reflected through speech, feelings, actions, and thoughts based on religious norms, laws, customs, culture, and manners (Samrin, 2016). The values of character education total 18 values, of which 18 values are divided into 5 values, one of which is the value of discipline.

According to the Big Indonesian Dictionary (KBBI), discipline is compliance or order within a certain regulation. Another definition of discipline can be interpreted as a path attitude towards rules that have been agreed upon (Ningsih, 2015). Of course, in implementing disciplined behavior, the role of educators is very influential, especially in worship. Worship is a way to get closer to Allah SWT (Tiam, 2015). Based on a survey conducted by the

Indonesian Survey Institute (LSI) together with Goethe-Institut in 33 provinces in Indonesia involving 1,496 respondents aged 15-25 years, it was found that the level of compliance of Muslim adolescents in performing five daily prayers was still relatively low. We can know that there are 28.7% of Islamic teenagers who always pray, 30.2% often pray 5 times, 39.7% sometimes pray 5 times, 1.2% do not pray 5 times. From the survey above, it shows that the awareness of 5-time prayer for teenagers is categorized as quite low (Aan, 2011).

The LSI survey above shows that teenagers' awareness of prayer needs attention. Prayer is a form of religious ritual that has an important role for religious believers. Islam, as a universal religion, provides complete guidelines for carrying out daily activities, including the implementation of prayer .

The value of discipline in the school environment, especially in the realm of worship, is something that needs and must be applied, so that good and right morals are owned by humans. A moral individual requires self-discipline and firmness of principle. Discipline is a major factor in achieving success, because through discipline, a person is accustomed to things that support their development. . Especially in a certain educational institution, it is necessary to have a certain character to improve the quality of educators and students.

The teaching staff at SMK Negeri 1 Klaten implements a good and quality education system, including character education in line with the vision of the school, which character education includes several aspects, one of which is the formation of the discipline of worship character formed through the Yaumiyah Journal. Mutabaah Yaumiyah or Yaumiyah Journal is a record containing daily practices that must be carried out by students including aspects of worship such as compulsory prayers, sunnah prayers, moral aspects such as daily manners, and aspects of achievement .

This study is intended to measure the extent to which the influence on the process of character formation and strengthening. The focus is on the development of disciplinary character in worship applied at SMK Negeri 1 Klaten through the Yaumiyah Journal, in which there are several activities that must be carried out by students, such as congregational prayers, sunnah prayers such as dhuha prayers, and reading the Qur'an. With the research subject of 11th grade AKL 3 students, through this program the school hopes that students will be more embedded in the habit of discipline, especially in worship, even though this school is a public school but also strongly emphasizes discipline in worship. Seeing the good of this program, researchers are interested in how the Yaumiyah Journal program or what daily activities have been programmed by the school so that they conduct research entitled **Discipline Character Building in Worship Through Yaumiyah Journal for Students 11 Akl 3 SMK Negeri 1 Klaten.**

RESEARCH METHODS

This research uses field research by applying a qualitative approach. This research uses an inquiry strategy presented in descriptive form (Winarni, 2018: 146). This research was carried out because it is very important to build a disciplined character for everyone, especially in the realm of worship which should be formed through character and morals. Qualitative research is research that does not start from a theory but starts with the field or the surrounding environment .

This research was conducted at one of the schools in the city of Klaten, namely SMK Negeri 1 Klaten. This school is located at Dr. Wahidin sudiro Husodo street No 22, Sekarsuli, Klaten Utara sub-district, Klaten district. Researchers chose the research in this place because the school has a program that encourages students to carry out good worship discipline activities.

The subject of this research is one of the classes at SMK Negeri 1 Klaten, namely class 11 AKL 3, as well as the Islamic Religious Education teacher. Data collection was done using

various techniques. Based on the source, the data is divided into two types: primary data and secondary data. Primary data was obtained by researchers through interviews, observations, discussions, and filling out questionnaires. Primary data comes from students of class 11 AKL 3 individually. While secondary data is obtained indirectly from research subjects, but data can be from anywhere as an addition (Dimiyanti, 2013). Secondary data in the form of school profiles, vision, mission, student data, facilities and infrastructure, are also obtained from various companion books or journals related to the formation of the discipline character of worship through the Yaumiyah Journal. The validity of the data in this study was checked using a triangulation technique, which combines various data sources and data collection methods, and seeks to obtain an in-depth understanding of the object under study (Sugiyono, 2014).

RESULTS AND DISCUSSION

Results Urgency of Discipline of Worship Character Building

Character, character is known as a person's way of thinking and behaving in life and socializing both within the family, school, community or country. someone who has good character has the ability to make decisions and is also ready to take responsibility for the consequences of their decisions. Character can shape the way a person understands and practices moral values. In a challenging environment, strong character becomes a guideline to keep acting right. As Warsono et al said quoting Corley and Thomas Phillip in Samani and Haryono, character can be interpreted as a person's behavior or attitude that can facilitate moral action.

The word character comes from the Greek word meaning "to mark" and relates to the action and application of good values. Therefore, individuals who are dishonest, cruel, or have bad traits are referred to as people with negative behavior, while those who like to behave honestly and are helpful are referred to as noble people. Therefore, the concept of personality is closely related to the way a person behaves. A person can be considered a personality if their actions are in accordance with moral standards. A person's character can be seen from how that person behaves, playing an important role in determining how a person acts. It consists of a collection of traits, behaviors, or unique characteristics possessed by a person.

Character, according to H. Soemarno in Merli, is the principles instilled in a person through education, experience, trial, sacrifice, and environmental influences. The spirit of struggle that underlies a person's attitudes, thoughts and actions is based on their intrinsic values.

Character needs to be formed in a good and directed manner. A person's character can be changed or strengthened through the influence of environment and association. The process of character building can be done in various places, such as in the family, school, and society. In this case, character building in the school environment is important. Through this formation, students can more easily display religious attitudes in everyday life. Therefore, the role of parents and the educational environment is very important in educating and instilling the values of discipline in worship and good religious character for them.

Discipline, according to him, discipline is basically a manifestation of the mental attitude of a person or group of people who show obedience and obedient attitudes, which are encouraged through conscious actions to carry out their duties and responsibilities in order to achieve something desirable. Meanwhile, etymologically, the word discipline comes from the Latin "Disibel", which means follower. With the development of the times, the term changed to "Discipline", which has the meaning of obedience or related to rules and regulations.

From the definition of discipline above, it can be concluded that it is a character education that is emphasized by an institution, especially schools, in order to reflect an obedient attitude and to carry out existing obligations. In Indonesia, discipline is very important because the more disciplined people are, the more opportunities for success. Without good discipline, a

country, organization or institution will find it difficult to achieve their goals properly. A disciplined attitude does not just appear naturally. A person's discipline cannot be formed without guidance and is built gradually. The habits taught by parents as well as the influence of the surrounding environment play an important role in shaping one's discipline.

Discipline involves several aspects: rules, which are a set of behavioral guidelines aimed at teaching children how to act in specific situations; punishment, which is given to individuals who make mistakes or commit offenses; and rewards, which are provided to those who display positive behavior, such as achieving goals or having a good attitude. Consistency also plays a crucial role in discipline, as it reflects uniformity and stability, motivating students to learn when rules are consistently applied.

Worshi, Logically, the mashdar of the word "abada", consisting of the letters "ain, ba, and dal", is the origin of the word "ibadah", which has two main meanings that seem to be in conflict. The first indicates gentleness and humility (*lin wa zull*), while the second indicates harshness and firmness (*shiddat wa qilazh*). Venerating and glorifying Allah SWT with great reverence, as well as humbling oneself and showing the soul completely to Him are some of the definitions of worship .

With the deep respect one has for the object of worship, worship is the highest form of obedience and submission. This feeling arises from the worshipper's belief that the object of worship has unlimited power . Other meanings of the word worship are 1). Worship is a form of obedience to Allah SWT by carrying out His commands which are delivered by His Messenger, 2). Worship can also be defined as an attitude of humbling oneself before Allah SWT with the highest level of obedience accompanied by a deep sense of love (*mahabbah*), 3). Worship includes everything that is favored by Allah SWT, both in speech and action.

Worship is also one of the main purposes for which humans were created. As Allah SWT said: "And I did not create the jinn and mankind but that they should worship Me. I do not desire sustenance from them, nor do I desire that they feed on Me. Verily, Allah, He is the Giver of sustenance, who has firm strength and power" (Q.S Adz-Dzaariyat:56-58).

Yaumiyah Journal

Yaumiyah Journal has several other names such as Amaliyah Journal or Mutabaah Yaumiyah. This Mutabaah Yaumiyah or Yaumiyah Journal is a daily evaluation of a person derived from the thought of a program that will help them improve their self-control. It is a book or sheet that helps one to organize their daily schedule . In school, this activity aims to supervise or control students so that they run a program to run smoothly. According to Febrianto, this yaumiyah journal activity is used to measure how well students perform worship and motivate them to compete in goodness. Students compete to be diligent in doing positive activities, such as prayer, recitation, positive activities and this will create healthy competition in goodness.

At SMK Negeri 1 Klaten, where the Yaumiyah Journal program is implemented, which is the topic of this research. The Yaumiyah Journal includes a list of activities that students must do, both at school and at home, as well as approaches and techniques used to shape student discipline and can encourage students to be honest in carrying out activities. Yaumiyah practices are practices that we do every day continuously, yaumiyah practices include tahajud prayers, morning prayers, dhuha prayers, compulsory prayers, tadarus, sunnah fasting and religious activities such as recitation, rohis, and activities in the community such as teaching tpa and mosque youth (Salman, 2015).

The programs in the Yaumiyah Journal carried out by SMK Negeri 1 Klaten include 5-time congregational prayers, Sunnah prayers, dhuha prayers, religious activities such as recitation, teaching TPQ, participating in rohis and others that can support the formation of student discipline character from this program. Through the yaumiyah journal, it can shape

student character, as well as the insaniyah value of courtesy and honesty. As an educator must be able to make the character of students who are not good to be good, this was revealed by Mr. Suratman as the PAI subject teacher that students will always be monitored for worship while at school or at home, therefore the Yaumiyah Journal is the most effective way to find out the students' worship, then the journal is signed by the parents. By giving the Yaumiyah Journal, it can be seen how the discipline character of worship in each student, if the discipline character of worship has been formed, it will also be formed insaniyah they will behave politely, honestly, and responsibly.

Results of Discipline of Worship Character Building through Yaumiyah Journal

SMK Negeri 1 Klaten is a public school that strongly upholds religious values. In accordance with the objectives of this school, namely implementing learning that instills religious attitudes, one of which is discipline in worship. The school certainly makes programs to improve the quality of students. One of the efforts made in order to create a generation that always instills an attitude of discipline in worship is to create a program that will improve the discipline character of students' worship through the Yaumiyah Journal. This program is usually carried out through activities such as habituation of compulsory prayers, sunnah prayers. Not only that, the character of discipline in worship can also be encouraged by other activities such as tadarus al qur'an and other religious activities.

This Yaumiyah journal is a kind of book or diary used by students to document worship activities or religious activities that they do every day. The goal is to apply religious character in students' daily lives. With the Yaumiyah Journal, students can be invited to consistently and disciplined practice religious values, as well as record their spiritual development which can then be evaluated by the teacher. According to Widjaja, there are several forms of yaumiyah activities of the Prophet SAW that can be applied by humans in their daily lives .

Daily worship activities (obligatory and sunnah prayers or tadarus al qur'an). Prayer is one of the pillars of Islam that must be performed by every Muslim who has reached the age of puberty and has a healthy mind. Prayer is the main worship in Islam which consists of a series of movements, recitations, and prayers. Prayer is a sign of unity among Muslims. The virtue of praying in congregation is greater, namely 27 degrees, compared to praying alone.

From the results of the research, for the implementation of mandatory and sunnah prayers, students have carried it out well. Although this school is state-based, Muslim students there when it is time for prayer always go directly to the mosque to perform congregational prayers. Likewise for sunnah prayers, especially in Islamic religious education subjects, before learning begins, the teacher invites students to perform dhuha prayers, because performing dhuha prayers is also included in PAI learning. Dhuha prayers have certain uses, namely calming the heart, opening the source of life, facilitating all tasks, and making the mind more focused (Safitri, 2020).

Al-Quran tadarus activities are familiarized every morning before learning begins, with guidance from subject teachers who teach in the first hour. All classes at SMK Negeri 1 Klaten, including class XI AKL 3, carry out this literacy activity by reading the Qur'an respectively in the classroom. This habit is carried out regularly so that students become more fluent in reading the Qur'an and get closer to it, which in turn can strengthen student character. Reading the Qur'an brings peace of mind, elevates degrees, and provides intercession on the Day of Judgment .

Religious Activities, in the student achievement card and religious activities, or the yaumiyah journal, not only are worship activities recorded, but also other religious activities such as recitations, Rohis, teaching TPA, and mosque youth involvement. Recitation is a religious activity where people gather to study and explore Islamic teachings, particularly through the Qur'an, hadith, and other related topics. In the yaumiyah journal, students are

encouraged to participate in these recitations both at school and within the community, which helps cultivate a disciplined worship character and a deeper understanding of the importance of worship. Rohis, a religious organization at SMK Negeri 1 Klaten, also contributes to character development by involving students in activities such as maintaining mosque facilities and supporting worship practices. Additionally, students are encouraged to play an active role in the community by teaching TPA (TPQ), where they can gain valuable experience and share knowledge. Finally, the mosque youth organization, which consists of Muslim teenagers in a village, plays an essential role in religious affairs, further strengthening students' involvement in religious activities.

The information above can bring positive energy to students because it will affect their habits in everyday life. From this positive energy, it is hoped that it can improve the discipline character of students' worship and not be influenced into negative energy. It can be concluded that through this *yaumiyah* journal, the school can shape the disciplinary character of students, especially those related to worship, this program runs smoothly and it is proven that many students are always obedient and punctual in carrying out prayer services and reading *tadarus al qur'an* which is correct *tajwidnya* because it has embedded habits in students of SMK Negeri 1 Klaten, especially class XI AKL 3.

Supporting and Hindering Factors in Character Building for Discipline in Worship

An act of course there are good and bad. it can be said that good deeds are based on what is taught in religion. Conversely, bad deeds are doing something that is contrary to religious orders. The process of fostering a believer both in official institutions and informal institutions cannot be separated from the existence of problems that become obstacles in the coaching process. The existence of these obstacles creates a full mindset to overcome them. So that it can be used as evaluation material for improving the planting process. It is not only an obstacle in the process of developing faith, but also a support that can bring the process to the best results.

In the process of building a disciplined character of worship through this *yaumiyah* journal, of course, it does not go smoothly. Of course, an activity has its own supporters and obstacles. In this activity, there are several supporters and obstacles in shaping the discipline character of student worship.

Supporting Factors, supporting factors are everything that affects the development, progress, improvement, and growth of a thing compared to the previous situation. in an effort to build a disciplined character of worship through a *yaumiyah* journal for students of XI AKL 3 SMK Negeri 1 Klaten has several factors to encourage the running of this activity. Among them are as follows:

Teacher and parent involvement. A child's character will not just appear without encouragement from the people around him. Especially in the character of worship discipline, instilling religious traits and discipline in students is not only the responsibility of schools, but also the role of parents. The role of parents in question is the willingness or readiness that someone has to encourage, influence, invite children to accept this influence, then the child will do something that will help achieve this.

Because when the child first enters the house, the child is always guided in behavior by his parents. Among the most important things that can support the development of the disciplined character of children's worship in the family environment, for example, parents' understanding of the needs and desires of children, including the fulfillment of children's basic needs, aspects of affection, feelings of security, confidence, freedom, and success. In addition to attention, parents are at the forefront and become good examples for children, peace and happiness are the best reasons for the growth of the discipline of worship or religious character of children. From the results of field observations, the smooth running of the character building

activities of discipline in worship through this yaumiyah journal cannot be separated from the monitoring of parents, for example in terms of prayer, parents often remind them when their children forget not to pray. By continuing to be monitored by parents, children also do not forget to fill in the yaumiyah journal that has been given.

When in a school environment the teacher then takes over the role in shaping the character of student worship discipline. Planting is a method used to instill or shape a character in a child so that it is in accordance with the goals or rules to be achieved. According to the results of research conducted by researchers, seeing that especially Islamic religious education teachers at SMK Negeri 1 Klaten always emphasize their students to carry out worship, be it compulsory worship or sunnah worship. Not only to fill out the yaumiyah journal but to create a habit of students not to forget their creator.

Therefore, the researchers can conclude that the involvement of parents at home and teachers at school greatly influences the smooth running of the character building activities of worship discipline towards students of SMK Negeri 1 Klaten, especially class XI AKL 3. And able to encourage students to make it a good habit.

Implementation Consistency. In carrying out a habituation activity that involves all school institutions, of course, it is very difficult without consistency in its implementation. Therefore, the character building activities of discipline in worship through the Yaumiyah Journal continue to be emphasized and consistent. By doing it repeatedly and will create a habit of what it does .

This consistency of implementation can be achieved through several steps. First, the teacher must ensure that the Yaumiyah Journal is filled every day. Each student fills in the journal by recording their daily activities related to worship and other religious behaviors that have been practiced. This facilitates the evaluation of student development in the formation of the discipline of worship. Second, the teacher's role in motivating and providing a positive stigma that will generate student enthusiasm. Based on research observations, that the teacher will provide motivational words or enlightenment that a person is obliged to fulfill his obligations, especially in terms of worship, that way it can open the minds of students to be more active in carrying out worship.

Supportive school environment. The success of a particular program cannot escape the encouragement of the surrounding environment, especially the school environment. The school environment has an impact on the character development of middle grade students (Rombe, 2019). A supportive school environment should be designed to provide an atmosphere conducive to students' spiritual development. It is also associated with adequate facilities. From the results of observations, researchers saw that the school had paid attention to this, which was evidenced by the existence of a spacious and comfortable mosque, equipped with sufficient air conditioning, the school also provided enough mukena and al qur'an to be used by female students of SMK Negeri 1 Klaten. This also did not escape the help of one of the religious organizations there, namely the rohis organization, rohis was scheduled to be responsible for the tidiness of the mosque, such as arranging the available mukenas.

Inhibiting Factors, an inhibiting factor is anything that minimally affects or even stops a process, causing conditions to be worse than before. in the implementation of a program, there will definitely be obstacles that make it not run well, which will then interfere with the results to be achieved. Therefore, there needs to be a solution to the current obstacles. Likewise at SMK Negeri 1 Klaten, programs that have been implemented such as the yaumiyah journal must have problems in the implementation process, including the following:

There are several factors that can hinder the development of a disciplined worship character among students, particularly in the implementation of the Yaumiyah Journal. First, a lack of student awareness is a significant issue. Awareness, as defined by Smith (2020), is the understanding and realization of an event. While schools often create programs to strengthen

student discipline, these initiatives will not succeed if students do not recognize the importance of carrying them out. For example, students may not fully understand the significance of recording daily worship, leading to a lack of seriousness in filling out the Yaumiyah Journal. Second, the lack of support from parents plays a crucial role. Family background greatly influences a child's religious habits, as children spend more time at home than at school. A supportive family environment can instill positive values, while a lack of parental involvement can negatively impact a child's character development. Observations reveal that some students fail to ask for their parents' signatures on the Yaumiyah Journal, indicating a lack of parental engagement in the process. Lastly, the environment, including home, school, and the broader community, plays a pivotal role in shaping students' worship discipline. A supportive environment can enhance religious awareness and habits, while a less supportive one can hinder it. If parents consistently reinforce religious values, students will be more likely to internalize religious practices, such as those recorded in the Yaumiyah Journal. Similarly, support from teachers and peers at school can motivate students to engage in religious activities. However, in environments where religious values are not prioritized, such as in families or communities that neglect moral education, students may struggle to develop the desired character. Therefore, cooperation from the family, school, and community is essential for the success of such programs.

The process of habituation to prayer, tadarus, sunnah fasting, and religious activities is a character building of worship discipline or religious character towards students designed by the school. But sometimes it is constrained by the surrounding environment that is not good, especially student friendships.

CONCLUSIONS AND SUGGESTIONS

Based on the results of the research and discussion that has been presented above, the researcher can draw the following conclusions:

The results of the formation of the discipline character of worship through this Yaumiyah Journal are for the implementation of compulsory and sunnah prayers, students have carried it out well, even though this school is public but students and students who are Muslim when it is time to pray they must immediately come to the mosque to pray. Likewise with sunnah prayers, especially in Islamic religious education subjects, before learning the teacher invites students to perform dhuha prayers, because running dhuha prayers is also included in PAI learning. The supporting factors are the involvement of teachers and parents, consistency of implementation, and a supportive school environment. The inhibiting factors are the lack of student awareness of their obligations to worship, the lack of support from parents, and the influence of the environment.

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